



SCHOOL DISTRICT NO. 73  
(Kamloops-Thompson)

# **McQueen Lake Forestry and Environmental Camp Application**



## **Event Details:**

**October 1 - 8:30 am to 8:30 pm**

**October 2 - 8:30 am to 4:30 pm**

**Grade 10-12's**

**Meet at MacArthur Island Sport & Event Centre**

**Applications due to school TNT Coordinator: June 9, 2026**



SCHOOL DISTRICT NO. 73  
(Kamloops - Thompson)



Trades and Transitions

SCHOOL DISTRICT NO. 73

Career Development

# McQueen Lake Forestry and Environmental Camp

## Introductory Letter

The Forestry and Environmental Studies Camp is a two-day camp for grades 10-12 hosted at McQueen Lake Environmental Education Centre. Learning takes place in a forest and aquatic ecosystem setting at the Centre. Students learn about the diversity of various environments and the range of related employment opportunities. Students interested in a career in any of the following areas are encouraged to attend the camp to learn more about subjects which could include:

- Ecology, Silviculture – ecosystems, soil pits, plant and tree identification
- Entomology – bark beetles, defoliators and other forest pests
- Air Photos and Mapping – reading of maps and air photos, use of stereoscope
- Search and Rescue – compassing, search plan, and implementation
- Range Ecology and Management – Lac du Bois grasslands
- Tree Planting – BEC Zones, planting and restoration
- Fire Management – hand tools, fire pump operation, skills competition
- Aquatics – aquatic ecosystems, use of microscopes
- Indigenous Land Use – edible plants, medicines, culture
- Forest Measurements – GPS, tree height, diameter, age, and volume

If you have any questions, please contact:

- Your School Trades and Transitions Coordinator
- Sheila Brown, District Coordinator – Trades and Transitions  
School District No. 73 (Kamloops-Thompson)  
Phone: 250-819-2472                      Email: [shbrown@sd73.bc.ca](mailto:shbrown@sd73.bc.ca)



# McQueen Lake Forestry and Environmental Camp Application Form



(Please print legibly in blue or black ink)

## SCHOOL INFORMATION:

School Name \_\_\_\_\_ Date \_\_\_\_\_

TNT Coordinator \_\_\_\_\_ Current Grade \_\_\_\_\_

## PERSONAL INFORMATION:

Legal Name \_\_\_\_\_  
*Legal First Name Middle Legal Last Name*

Preferred Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Mailing Address if different from above \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Student Cell Number \_\_\_\_\_ BC Services Card # \_\_\_\_\_

Date of Birth (yyyy-mm-dd) \_\_\_\_\_ Age \_\_\_\_\_ Gender Identity \_\_\_\_\_

Student Personal Email \_\_\_\_\_

Have you applied to this program in previous years?  No  Yes

Please check the box if you wish to be self-identified as an Indigenous person:

Status  Non-Status  Métis  Inuit

## EMERGENCY INFORMATION:

Parent 1/Guardian's Name \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Parent 2/Guardian's Name \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

**EMERGENCY INFORMATION (continued):**

---

**In case of an emergency, we will contact the parents/guardians first. If they are unreachable, we will contact:**

Emergency Contact Person \_\_\_\_\_

Relationship to Student \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

---

**MEDICAL INFORMATION:**

Do you have any physical limitations/conditions we should be aware of?

No  Yes If yes, explain:

\_\_\_\_\_

Are you currently on medication, including but not limited to EpiPens / allergy medication?

No  Yes If yes, explain:

\_\_\_\_\_

Please list any allergies below\*:

\_\_\_\_\_

**\*Due to volume of participants and/or location of the event, students with dietary restrictions are asked to provide their own food to ensure their safety.**

I/We certify the information given in this application is true and complete to the best of my/our knowledge and understand that, if selected for the McQueen Lake Forestry Environmental Camp, falsified statements may be reason for removal. I authorize investigation of all statements contained herein and the references listed in this application.

\_\_\_\_\_  
*Applicant Signature*

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Date*



SCHOOL DISTRICT NO. 73  
(Kamloops - Thompson)

# McQueen Lake Forestry and Environmental Camp Student Research Activity



**My Career Goal is:** \_\_\_\_\_

1. Describe the career you are interested in and why.

---

---

---

2. What are some of the jobs/tasks you would do in this career?

---

---

---

3. Please list any outdoor/forestry related experiences you have. This may include work, hobbies, training, skills, interests and/or hobbies:

---

---

---

4. Why do you wish to take part in this event?

---

---

---

---

---

5. In your words, explain your view of the role of environmental or forest service workers in society.

---

---

---

---

---



SCHOOL DISTRICT NO. 73  
(Kamloops-Thompson)

# McQueen Lake Forestry and Environmental Camp



Trades and Transitions  
SCHOOL DISTRICT NO. 73

Career Development

## School District No. 73 (Kamloops-Thompson) HIGHER RISK SECONDARY FIELD TRIP INFORMATION & CONSENT FORM

Principal's approval: *Sheila Brown*  
Please return before: **June 9, 2026**

Activity: McQueen Lake Forestry and Environmental Camp – District Event Teacher's Name: Sheila Brown

Location: McQueen Lake Environmental Education Centre Date (s): October 1 – 2, 2026

October 1: 8:30 am - 8:30 pm to and from MacArthur Island Sport & Event Centre

October 2: 8:30 am - 4:30 pm to and from MacArthur Island Sport & Event Centre

**Overview Itinerary:** Two-day workshop at McQueen Lake learning about Forestry and Environmental Studies.

Students will participate in a variety of hands-on activities led by community partners. Activities could include Search and Rescue, tree planting, studying the aquatic life in McQueen lake, careers in enforcement, and more.

Transportation: Transported by school bus

Parent Helpers Required: No

Meals Required: No

Fee To Be Paid: Yes (Amount required - \$75.00)

### PERMISSION SLIP

The following statement must be signed by the parent/guardian for students participating in Higher Risk Field Trips:

I am aware and understand that participation in the Higher Risk Field Trip involves certain inherent risks, dangers and hazards which may result in serious personal injury or death or other loss or damage to property. I am aware that downhill skiing, Nordic track skiing, snowboarding and snow-blading, ice skating, road cycling, mountain biking, adventure hiking, canoeing, kayaking, swimming in natural settings, wilderness orienteering and residential camping are dangerous activities and that in addition to the usual risks inherent in these activities, certain additional dangers and risks including, but not limited to, varying snow, ice and visibility conditions and the danger and risk of collision with natural and man-made objects. For International travel, I have been informed that the Higher Risk Field Trip may become a dangerous activity due to global unrest. Further I agree that there may be other risks not known to me or not reasonably foreseeable at this time. I release and agree to indemnify and hold harmless the Board of School Trustees of School District No. 73 (Kamloops-Thompson) "the Board", its employees and agents ("the Releasees"). From any loss, claim, or demand for any and all negligence arising as a result of the Student's involvement or participation in the Higher Risk Field Trip except where such negligence is caused by the Releasees. I understand and accept that the Board and its employees and agents may at any time cancel the Higher Risk Field Trip for appropriate reasons including travel advisories indicating international air travel is unsafe or the destination is unsafe. Accordingly, I agree to waive any and all claims against the Board, its employees and agents for any monetary loss arising from the cancellation of the Higher Risk Field Trip. I understand that during the Higher Risk Field Trip the Student may incur additional unforeseen financial expenses required for reasons of safety and I agree to waive and reimburse for any and all claims against the Board, its employees and agents for any such expenses that are reasonably required.

Both my child and I understand that Board Policy #240 "Student Behaviour – Discipline" applies on all field trips. The use of alcohol or drugs and or inappropriate student conduct may result in suspension from school. Students engaging in these behaviours are liable to be sent home at their families' expense.



SCHOOL DISTRICT NO. 73  
(Kamloops - Thompson)

# McQueen Lake Forestry and Environmental Camp



Trades and Transitions  
SCHOOL DISTRICT NO. 73  
Career Development

I have read and am informed about the proposed field trip to **McQueen Lake Forestry and Environmental Camp** on **October 1-2, 2026**. I request that my child \_\_\_\_\_  
participate in this trip. (First name) (Last name)

I understand there is a cost involved and have enclosed **\$75.00** with this form.

Emergency Contact Name \_\_\_\_\_

Phone: \_\_\_\_\_ Work: \_\_\_\_\_

My child's care card # is \_\_\_\_\_ Family Physician: \_\_\_\_\_

List any dietary\*, medical conditions, or medication: \_\_\_\_\_


**\*Due to volume of participants and/or location of the event, students with dietary restrictions are asked to provide their own food to ensure their safety.**

Parent/Guardian Signature \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**PAYMENT must be submitted with application.** (Refunds will be provided if student is not accepted.)

I am paying the \$75.00 event fee for \_\_\_\_\_ using the following method:  
(Student Name)

<input type="checkbox"/> <b>Visa/Mastercard</b> (Make <a href="#">credit card payment</a> online with QR code)		<input type="checkbox"/> <b>Cash</b> (Attach to this form and deliver in person to school TNT Coordinator)
<input type="checkbox"/> <b>Debit Card</b> (In person at the School Board Office)		<input type="checkbox"/> <b>Cheque</b> (Payable to SD73 and attached to this form)
<input type="checkbox"/> <b>Invoice an organization</b> (ex. Band, MCFD, etc.) (Provide Angela Pinette, Administrative Assistant, SD73 Career Development Department, at 778-471-6061, ext 211, with organization's contact details)		

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

For Office Use Only	Date:	Amt Rec'd:	Method:	Initials:
---------------------	-------	------------	---------	-----------



SCHOOL DISTRICT NO. 73  
(Kamloops-Thompson)

## McQueen Lake Forestry and Environmental Camp



Trades and Transitions  
SCHOOL DISTRICT NO. 73  
Career Development

### Media Release

I, \_\_\_\_\_, Parent/Guardian of \_\_\_\_\_,

hereby give my permission and consent to have my child's photo taken for program publicity and media relations during the McQueen Lake Forestry and Environmental Camp.

Media coverage of this event could include my child's photo, name, and their comments. This information could show up on Industry advertising or on School District No. 73's website or any of the school's websites.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Student Name (print): \_\_\_\_\_

Student Signature: \_\_\_\_\_

Parent/Guardian Name (print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_



SCHOOL DISTRICT NO. 73  
(Kamloops - Thompson)



## McQueen Lake Forestry and Environmental Camp

### TNT Coordinator Statement of Recommendation

Student Name

School

Please confirm and check the following statements:

- I have read over and attest to the completion of this application.
- I have read the conduct report (last two (2) years) and reviewed it with the principal if there are any issues.
- I recommend this student for the McQueen Lake Forestry and Environmental Camp.

**Student Support:** (student may require additional support from their school and/or district staff)

Please check:

- transportation
- emotional/social
- monetary (i.e. application fee)
- other \_\_\_\_\_

Does this student have an IEP?

- No
- Yes: category \_\_\_\_\_

TNT Coordinator Name

TNT Coordinator Signature

Date

Attachments for TNT Coordinator to Include:		
1	Transcript	<input type="checkbox"/>
2	TNT Attendance Profile	<input type="checkbox"/>
3	Conduct Report (last two years)	<input type="checkbox"/>