



UNITED STEELWORKERS LOCAL 7619 - BURSARIES 2026-2027

Applications Also Available for Download at www.usw7619.com/benefits

4 X \$500.00 BURSARIES

DUE: May 1st, 2026

The United Steelworkers Local 7619 is offering four (4) Post-Secondary Bursaries of \$500.00 each to students who are Grade 12 graduating students, and who are the children/wards of the members of Local 7619. **Two bursaries will be awarded to students enrolled in Trades training. Two bursaries will be awarded to students enrolled in Academic training.**

The conditions of these Bursaries are as follows:

1. The Bursaries shall be awarded to sons, daughters, and children in guardianship of members of the United Steelworkers, Local 7619.
2. Recipients of Bursaries **must be enrolled** in a registered post secondary education institution in their year of graduation. This includes those enrolled in trades training.
3. Upon proof of registration at a post secondary institution, payments will be made in two installment – September and January.
4. The student must complete an application form, which may be obtained from United Steelworkers, Local 7619 office, its website www.usw7619.com or by emailing: admin@usw7619.com
5. The application form, to be submitted by **May 1st**, must be accompanied by an essay of minimum 800 words dealing with a topic predetermined by the Local Union President.

TOPIC – choose one:

1 – The Future of Work: Addressing challenges in the modern world and how to drive positive change through union action.

2 – Health & Safety: Preventing workplace injuries through collective bargaining.

3 – Leadership & Community: The role of unions in strengthening local communities.

Contact Person: Executive Assistant at 250-828-2860 | admin@usw7619.com



UNITED STEELWORKERS LOCAL 7619

BURSARY APPLICATION FORM

NAME: _____ DATE OF BIRTH: _____

ADDRESS: _____

PHONE NUMBER: _____ ESSAY ATTACHED? _____

EMAIL: _____

NAME OF PARENTS/GUARDIANS:

NAME OF HIGH SCHOOL CURRENTLY ATTENDING: _____

PLANS FOR FURTHER EDUCATION:

POST SECONDARY INSTITUTION ENROLLED AND TERM

TELL US ABOUT YOURSELF: *(i.e. personal achievements, community involvement, financial need, academic achievements): (use separate sheet if necessary)*

